

**INVITATION FOR BIDS**

Sealed bids for the **South Ten Mile Road Water Main Extension** (hereinafter "Project") will be received by the PWSD No. 1 of Cole County, 4346 Rainbow Drive, Jefferson City, MO 65109, until 10:00AM, on Friday, December 4, 2020. The bids will be publicly opened and read aloud at 10:00AM, on Friday, December 4, 2020, at the Water District's Office.

The Scope of Work includes construction of approximately 1,249 feet of 8-inch diameter PVC water main, associated fire hydrants, valves, fittings, and other incidental items and work described in the Project Manual, or reasonably inferable therefrom.

Bid packages will be available after 2:00PM on Tuesday, November 17, 2020, and may be obtained from the office of Cochran located at 530A East Independence Drive, Union, MO 63084, upon payment of a non-refundable fee of \$75.00 per set. For directions or to check plan availability, please call 636-584-0540.

A bid security in the amount of five percent (5%) of the bid amount must accompany each bid, in accordance with the Instructions to Bidders.

A prebid meeting will be held on Tuesday, November 24, 2020 at 10:00AM via a Join.Me conference call. To join the meeting dial 1-720-650-5050 and enter Access Code: 647-318-915#.

The PWSD No. 1 of Cole County anticipates issuing notice to proceed in January 2021.

The wage rates applicable to this project have been predetermined as required by law and are set forth in this specification. When Federal wage rates are applicable and included, this contract is subject to the "Work Hours Act of 1962," (P.L. 87-581: 76 Stat. 357) and implementing regulations.

Effective January 1, 2009, and pursuant to RSMo 285.530 (1), No business entity or employer shall knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the state of Missouri. The successful bidder must submit a sworn affidavit and documentation affirming the business entity's enrollment and participation in the federal work authorization program and that all of its employees working for the contracted services are not illegal immigrants.

Upon signing the contract, the successful contractor and any subcontractor performing the work shall provide a ten-hour Occupational Safety and Health Administration (OSHA) construction safety program for their on-site employees.

The PWSD No. 1 of Cole County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

**THE OWNER INTENDS TO AWARD THE CONTRACT TO THE MOST RESPONSIVE, RESPONSIBLE BIDDER SUBMITTING THE LOWEST BID. THE OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, AND TO WAIVE ANY IRREGULARITIES IN THE BEST INTEREST OF THE OWNER.**